# 24 Other Carbon Emissions

**Positive**

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | [ ]  Credit Achievement |
| [ ]  Exceptional Performance |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the NZGBC are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Credit Achievement

|  |  |
| --- | --- |
| **The project meets the requirements for the targeted star in the registered year.** | Choose an item. |
| **The project complies with one of the criteria:** * Eliminating High-GWP Refrigerants
* Offsetting Refrigerants
 | Choose an item. |

#### Eliminating High-GWP Refrigerants

|  |  |
| --- | --- |
| **High-GWP refrigerants have been eliminated from the building.** | Choose an item. |
| **Summarise the refrigerants used in the building.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Offsetting Refrigerants

|  |  |
| --- | --- |
| **100% of carbon emissions from refrigerants have been offset.** | Choose an item. |
| **Identify which one of the following requirements is used to demonstrate minimising the impact from refrigerants leaking into the atmosphere:** |
| * The combined Total System Direct Environmental Impact (TSDEI) of the refrigerant systems serving the project is less than 15.
 | Choose an item. |
| * The combined TSDEI of the refrigerant systems is between 15 and 35; AND a leak detection system is in place.
 | Choose an item. |
| **Enter the total calculated amount of emissions from refrigerants.** | Click or tap here to enter text. |
| **Offsets have been purchased for the total emissions from refrigerants.** | Choose an item. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Long-term Carbon Storage

|  |  |
| --- | --- |
| **The project has incorporated the long-term storage of carbon previously removed from the atmosphere into the fabric of the building.** | Choose an item. |
| **The project has demonstrated between 50 and 100 kg CO2/m2 of atmospheric carbon storage for a forecasted period of at least 50 years.** | Choose an item. |
| **The long-term carbon storage is calculated and reported separately from the upfront carbon emissions calculations.** | Choose an item. |
| **For long-term carbon storage arising from wood sources, the timber has a Forest Stewardship Council (FSC), Programme for the Endorsement of Forest Certification (PEFC), or Responsible Wood chain of custody certification.** | Choose an item. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

### Exceptional Performance

#### Other Emissions

|  |  |
| --- | --- |
| **Emissions from the building's electricity use multiplied by the grid coefficient have been offset.** | Choose an item. |
| * Enter the amount that has been offset.
 | Click or tap here to enter text. |
| **Emissions from the building's remaining energy use have been offset.** | Choose an item. |
| * Enter the amount that has been offset.
 | Click or tap here to enter text. |
| **Upfront carbon emissions have been offset.** | Choose an item. |
| * Enter the amount that has been offset.
 | Click or tap here to enter text. |
| **Emissions for the Climate Change category of module A1-A5 have been offset.** | Choose an item. |
| * Enter the amount that has been offset.
 | Click or tap here to enter text. |
| **Any other carbon emissions over 1% of the total carbon emissions profile for the building have been offset.** | Choose an item. |
| * Enter the amount that has been offset.
 | Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
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## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |