# 27 Movement and Place

**Places**

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | [ ]  Minimum Expectation |
| [ ]  Credit Achievement |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the NZGBC are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Minimum Expectation

#### Changing Facilities

|  |
| --- |
| **Outline how the location, locker sizes, privacy requirements, and size encourage the use of the shower facilities.**Click or tap here to enter text. |
| **The design of the shower facilities are appropriate to encourage their use.** | Choose an item. |
| **Enter the number of occupants.** | Click or tap here to enter text. |
| **Enter the number of showers provided.** | Click or tap here to enter text. |
| **All showers are a minimum of 900mm x 900mm.** | Choose an item. |
| **Enter the number of lockers provided.** | Click or tap here to enter text. |
| **One locker must be provided for every eight regular building occupants or staff.** | Choose an item. |
| **Lockers are secure and located in the shower rooms.** | Choose an item. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Accessible, Inclusive, and Located in a Safe and Protected Place

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| --- | --- |
| **Pedestrians and cyclists are protected from the elements and other vehicles.** | Choose an item. |
| **Outline how access has been made safe, with consideration given to avoiding steep gradients, surface grip levels, and visibility around tight corners.**Click or tap here to enter text. |
| **Outline how access is well lit between the entryway to bike parking, amenities, lift lobbies, and main access points to the building.**Click or tap here to enter text. |
| **Outline how regular building occupants have easy access to lockers, showers, and building entry from clear signage throughout the building and access points.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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### Credit Achievement

#### Bicycle Parking Facilities

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| --- | --- |
| **The building's access prioritises walking and cycling options.** | Choose an item. |
| **Demonstrate that the building's access is well lit, weather protected, and separated from vehicles.**Click or tap here to enter text. |
| **Demonstrate that bicycle parking facilities have signposted access to the changing room amenities.**Click or tap here to enter text. |
| **Outline how the bicycle parking facilities ensure that cycling equipment is safely secured.**Click or tap here to enter text. |
| **Enter the number of cyclist facilities informed by the Sustainable Transport Plan.** | Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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#### Sustainable Transport

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| --- | --- |
| **A Sustainable Transport Plan was prepared by a qualified transport planner and implemented by the project team.** | Choose an item. |
| **Indicate where the following requirements have been included in the Transport Plan (provide references to documentation):** |
| * A definition of the typical mode share of the development location and development type
 | Click or tap here to enter text. |
| * A target mode share for the development that prioritises active and mass transport modes, and recommendations on how to achieve them
 | Click or tap here to enter text. |
| * Outline of how other modes of transport will be encouraged over private vehicle use
 | Click or tap here to enter text. |
| * Outline of how Travel Demand Management will be used, where appropriate, to reduce travel demand
 | Click or tap here to enter text. |
| * Identification of future projects which may change or influence mode share (such as planned, or under construction infrastructure) and the year of completion for the new infrastructure.
 | Click or tap here to enter text. |
| * Roles and responsibilities for implementing, monitoring, and auditing the Sustainable Transport Plan in the building's operational phase
 | Click or tap here to enter text. |
| * Outline how on-site cycling safety is achieved, including managing conflict points and maintaining mode separation
 | Click or tap here to enter text. |
| * Illustrate, if possible, that the project has considered the site location in the context of safe cycling, and has taken reasonable steps to ensure safety of visitors who cycle.
 | Click or tap here to enter text. |
| **Ready to charge EV charging points are provided to at least 5% of all car parking spaces.** | Choose an item. |
| **Connection for car sharing parking spaces have been provided.** | Choose an item. |
| **Outline how the electrical infrastructure and load management plan allows for future installation of EV charging to 50% of all car parking spaces.**Click or tap here to enter text. |
| **Provide evidence that a dedicated, safe, unobstructed route from the electrical supply point which allows for the future provision of all necessary electrical cabling without the need for substantial builders work in connection to the electrical cabling installation has been provided.** | Click or tap here to enter text. |
| The transport plan has been prepared by a suitably qualified Transport Planner or Engineer  | Choose an item. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

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| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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#### Reducing Private Vehicle Use

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| --- |
| **The following shows a summary of the outcomes from the completed Movement and Place calculator:** |
| * Reduction in carbon emissions
 | Click or tap here to enter text. |
| * Increase in active mode use
 | Click or tap here to enter text. |
| * Reduction in vehicle kilometres travelled (VKT)
 | Click or tap here to enter text. |

#### Encouraging Walkability

|  |  |
| --- | --- |
| **Roads are designed to be low speed (10 km/hr).** | Choose an item. |
| **Outline how road design encourages pedestrians' right of way.**Click or tap here to enter text. |
| **The following shows a summary of the outcomes from the completed Movement and Place calculator:** |
| * Categories of amenities within a 400m radius
 | Click or tap here to enter text. |
| * Amenities within a 400m radius
 | Click or tap here to enter text. |

#### Supporting documentation

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| Document name | Document description | Page number(s) |
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## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |