# 28 Enjoyable Places

Places

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | [ ]  Credit Achievement |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the NZGBC are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Credit Achievement

#### Publicly Accessible Spaces

|  |  |
| --- | --- |
| **The building is not residential and is at least 1000 m2.** | Choose an item. |
| **Enter the gross floor area.** | Click or tap here to enter text. |
| **Enter the number occupants.** | Click or tap here to enter text. |
| **Enter the total communal space area provided.** | Click or tap here to enter text. |
| **The building is a residential with mixed use building.** | Choose an item. |
| **The space is available to the community for free.**  | Choose an item. |
| **Enter the number of dwellings in the building.** | Click or tap here to enter text. |
| **Enter the total communal space area provided.** | Click or tap here to enter text. |
| **Outline how the spaces accommodate community-based activities.**Click or tap here to enter text. |
| **Outline how the spaces have capacity and flexibility to operate in multiple modes of usage.**Click or tap here to enter text. |
| **Outline how the spaces demonstrate relevance for local people.**Click or tap here to enter text. |
| **Outline how the spaces have been designed for enjoyment.**Click or tap here to enter text. |
| **Outline how the spaces are designed for universal access and with legible wayfinding.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Place Activation Strategy

|  |  |
| --- | --- |
| **An activation strategy ensuring placemaking continues after practical completion was provided.** | Choose an item. |
| **Indicate where the following requirements have been addressed in the activation strategy (provide references to documentation):** |
| * The target of the activation activities
 | Click or tap here to enter text. |
| * How the activation will be funded and managed for the first 12 months of operation, and be sustained beyond those months
 | Click or tap here to enter text. |
| * Estimated timing of activation
 | Click or tap here to enter text. |
| * Potential suppliers, facilitators or initiators of placemaking activation activity commencement
 | Click or tap here to enter text. |
| * How the building occupants and the wider community will be encouraged to initiate activations
 | Click or tap here to enter text. |
| * Demonstrate how the strategy can be further implemented by the future tenants and occupants
 | Click or tap here to enter text. |
| * Assign roles and responsibilities for implementation of the strategy, including evaluation and monitoring
 | Click or tap here to enter text. |
| **The strategy has been included as part of the building's handover to ensure implementation in operation.** | Choose an item. |

#### Supporting documentation

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|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |