# 34 Design for Inclusion

**People**

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | Credit Achievement |
| Exceptional Performance |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the NZGBC are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Credit Achievement

#### Inclusive Design

|  |  |
| --- | --- |
| **The building's design and construction can be navigated and enjoyed by stakeholders of diverse ages, genders, and physical and mental abilities.** |  |
| **The project team has completed the Inclusive Design checklist** |  |
| **Outline how equitable, appealing, safe, and secure access in a manner that does not segregate or stigmatise users through all principal entrance points and main thoroughfares inside and outside the building has been provided.**  Click or tap here to enter text. | |
| **Outline the visual, physical, olfactory, and auditory solutions to help individuals navigate the site in a safe and enjoyable manner that have been provided.**  Click or tap here to enter text. | |
| **Outline internal and external spaces for a diverse range of users, including parents, family restrooms, emergency rooms, quiet rooms, and social interaction rooms that have been provided.**  Click or tap here to enter text. | |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Needs Analysis

|  |  |
| --- | --- |
| **A needs analysis has been conducted.** | Choose an item. |
| **Indicate where the following requirements have been met in the needs analysis (provide references to documentation):** | |
| * The project team must consult with distinct community types to develop a needs analysis that will influence the project during the design phase | Click or tap here to enter text. |
| * Consultation must be undertaken early in the design process and include a balanced cross-section of representation of the target group | Click or tap here to enter text. |
| * Consultation must be considerate and relevant to the project | Click or tap here to enter text. |
| * The consultation process must generate a report that is then used to influence the design of the project | Click or tap here to enter text. |
| **Outline any best practice guidelines the building now aligns with and how.**  Click or tap here to enter text. | |

### Exceptional Performance

|  |  |
| --- | --- |
| **The project must deliver three or more inclusive design actions that are beyond the Credit Achievement.** | Choose an item. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |