# 36 Biodiversity Enhancement

Nature

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | [ ]  Credit Achievement |
| [ ]  Exceptional Performance |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the GBCA are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Credit Achievement

#### Landscape Area

|  |  |
| --- | --- |
| **Enter the ratio of external landscape in the building to site area.** | Click or tap here to enter text. |
| **Enter the ratio of external landscape in the building to the GFA.** | Click or tap here to enter text. |
| **Outline any horizontal external landscapes in the building.**Click or tap here to enter text. |
| **Outline any vertical external landscapes in the building.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Diversity of Species

|  |  |
| --- | --- |
| **Landscape is diverse and includes multiple species/genus/etc.** | Choose an item. |
| **Enter the percentage of plants that are indigenous.** | Click or tap here to enter text. |
| **Enter the number of significant (nesting) trees or equivalent habitat provisions per 500 m2 of landscaped area.** | Click or tap here to enter text. |
| **No invasive species are present.** | Choose an item. |
| **The landscaping meets the prescribed plant diversity targets.** | Choose an item. |
| **Indicate if the following diversity targets have been met:** |
| * 10% plant species
 | Choose an item. |
| * 20% plant genus
 | Choose an item. |
| * 30% plant family
 | Choose an item. |
| **An ecologist has assessed and verified that the choice of landscaping and biodiversity is diverse and resilient to climate change impacts, thereby increasing the longevity of the landscape.** | Choose an item. |
| * Provide the ecologist's narrative of the assessment.

Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Biodiversity Management Plan

|  |  |
| --- | --- |
| **A biodiversity management plan has been prepared by a suitably qualified professional.** | Choose an item. |
| **Outline the key actions needed to maintain the ecological integrity of biodiversity on the site.**Click or tap here to enter text. |
| **Indicate where the following requirements have been outlined in the biodiversity management plan (provide references to documentation):** |
| * The vision and objectives for the site’s biodiversity values
 | Click or tap here to enter text. |
| * Roles and responsibilities in the implementation of the Plan
 | Click or tap here to enter text. |
| * A description of the biodiversity baseline on and surrounding the site
 | Click or tap here to enter text. |
| * A description of the proposed biodiversity enhancements and how they connect to the existing baseline on and surrounding the site
 | Click or tap here to enter text. |
| * How success and implementation will be measured
 | Click or tap here to enter text. |
| * How impacts or threats to biodiversity on site post practical completion will be mitigated
 | Click or tap here to enter text. |
| * Provision for update of the Biodiversity Management Plan where necessary
 | Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

### Exceptional Performance

#### Landscape Area

|  |  |
| --- | --- |
| **Enter the ratio of external landscape in the building to site area.** | Click or tap here to enter text. |
| **Enter the ratio of external landscape in the building to the GFA.** | Click or tap here to enter text. |
| **Outline any horizontal external landscapes in the building.**Click or tap here to enter text. |
| **Outline any vertical external landscapes in the building.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Diversity of Species

|  |  |
| --- | --- |
| **Landscape is diverse and includes multiple species/genus/etc.** | Choose an item. |
| **An ecologist has reviewed, assessed, and verified how the choice of landscaping and biodiversity is diverse and resilient to climate change impacts, thereby increasing the longevity of the landscape.** | Choose an item. |
| **Provide the ecologist's narrative of the assessment.**Click or tap here to enter text. |
| **Enter the percentage of plants that are indigenous.** | Click or tap here to enter text. |
| **Enter the number of significant (nesting) trees or equivalent habitat provisions per 250 m2 of landscaped area.** | Click or tap here to enter text. |
| **No invasive species are present.** | Choose an item. |
| **Outline any critically endangered and/or endangered plant species which are native to the bioregion that have been planted.**Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
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## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |