# 16 Climate Change Resilience

Resilient

## Submission information

Provide the following information for the submission

|  |  |
| --- | --- |
| **Submission type** | Choose an item. |
| **Performance level targeted** | Minimum Expectation |
| Credit Achievement |
| **Points Targeted** | Click or tap here to enter text. |

#### Technical Questions

|  |  |
| --- | --- |
| There are project-specific technical questions for this credit and all responses received from the NZGBC are included in the submission. | Choose an item. |

#### Discussion

Narratives will help the Assessors understand how the project complies with the credit. Please include a narrative below, but note that simply listing the credit requirements is not helpful. Instead, outline any other issues that need to be considered by the Assessment Panel.

Click or tap here to enter text.

#### Changes between Rounds

If applicable, please use the text box below to explain any changes between Round 1 and Round 2. This is an opportunity for the GSAP to describe how they have addressed the Assessors comments in Round 2.

Click or tap here to enter text.

## Submission template

### Minimum Expectation

#### Climate Change Pre-screening Checklist

|  |  |
| --- | --- |
| **The project team has considered potential impacts from climate change and has completed the checklist.** | Choose an item. |
| * Both historic and future climate and hazard data was used when completing the checklist |  |
| * All rows and columns were completed prior to the detailed design stage |  |
| * The checklist was signed off by a project team member and shared with key project stakeholder, including a signature from the client/building owner |  |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

### Credit Achievement

#### Climate Change Risk and Adaptation Assessment

|  |  |
| --- | --- |
| **The Climate Change Risk Assessment and Climate Adaptation Plan was completed and implemented prior to the detailed design** | Choose an item. |
| * A suitable qualified professional undertook the Climate Change Risk Assessment based on a recognized approach |  |
| * A summary of the project’s characteristics (site, location, climatic characteristics) was included |  |
| * A summary of locally relevant climate change projections and associated hazards were considered and are included |  |
| * Potential risks to the buildings, its operation and site infrastructure was considered in the assessment |  |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

#### Managing Risks

|  |
| --- |
| **Outline the risks rated as 'Extreme' and the specific design responses addressing them.**  Click or tap here to enter text. |
| **Outline the risks rated as 'High' and the specific design or future operational responses addressing them.**  Click or tap here to enter text. |
| **Regardless of risk rating, outline at least two risks and the specific design responses addressing them.**  Click or tap here to enter text. |

#### Supporting documentation

Identify where evidence supporting the information provided can be found in the documentation.

|  |  |  |
| --- | --- | --- |
| Document name | Document description | Page number(s) |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

## Declaration

Provide the following details as confirmation that the information provided in this document is truthful and accurate at the time of completion.

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email** | Click or tap here to enter text. |
| **Date** | Click or tap to enter a date. |